

But on Mount Zion will be deliverance; it will be holy, and Jacob will possess his inheritance. Ovadjah 1.17

With the 1st Anniversary of the official declaration of „Ephraim“ as Israelite priest of the Order of Melchizedek on 25.5.2016, we started a fundraiser for the true biblical location of Mt. Zion, as a precondition for the restoration of the Kingdom back to Israel.

The arrangements for this locations were prepared already over 10 years ago and are solely private of nature, made between the owner from „Judah“ and „Ephraim“, who wants to return to keep his covenants and promises made before the Elohim of Israel to „Judah“.

For years, nobody really took care of Mount Zion, so that the words of lamentations were still true in the year 2005, when Ephraim started to take care of Mt. Zion.

Kla 5,18 for Mount Zion, which lies desolate, with jackals prowling over it.

The past arrangement between Ephraim and Judah on Mount Zion was the required step for some imminent events:

Ps 2,6 “I have installed **my king on Zion, my holy mountain.**”

Joe 2,32 And **everyone who calls on the name of the Lord will be saved**; for on **Mount Zion and in Jerusalem** there will be **deliverance**, as the Lord has said, even among the survivors whom the Lord calls.

Mi 4,7 I will make **the lame my remnant**, those driven away a strong nation. The Lord will rule over them in **Mount Zion from that day and forever.**

Sach 8,3 This is what the Lord says: “**I will return to Zion and dwell in Jerusalem.** Then Jerusalem will be called the Faithful City, and the mountain of the Lord Almighty will be called the Holy Mountain.”

Hebr 12,22 But you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem. You have come to thousands upon thousands of angels in joyful assembly,

With my article „The true story of Ephraim in the ICEJ“, I hope I made it clear, that I am NOT a Christian of Rome, nor Luther, nor the Empowerment 21 movement, but a true firstborn of Zion from the nations, who wants to return to Zion for the sake of his daughters.

Rejoice greatly, Daughter Zion (Yael Eden *21.11.04 on Kfar Etzion 6 /Genesis 12.49)! Shout, Daughter Jerusalem (Naomi Esther *5.7.99)! See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey. Sach. **9.9**

Because my daughter Yael Eden was literally born in the House, the same law of Israel has to apply to her, and quite a number of biblical commandments effect her very identity.

The same law applies both to the native-born and to the foreigner residing among you.” Exodus 12.49

You are to allot it as an inheritance for yourselves and for the foreigners residing among you and who have children. You are to consider them as native-born Israelites; along with you they are to be

allotted an inheritance among the tribes of Israel. Ezekiel 47.22

Zion will be delivered with justice, her penitent ones with righteousness. Isaiah 1.27 - Motto of the High Court of Justice in Jerusalem

As there is currently no law for such a case and I made quite some statements, the funds raised for the Ephraim Embassy is to set up a real legal team to deal with the law of Rome on a professional level of highest international standard to prepare a diplomatic presence, as well as the place, where the deliverance from the law of Rome will take place.

If you are looking for the expected deliverance in Zion and the return of the firstborn, let your name live on Mount Zion by supporting the Case of Ephraim and his Daughters of Zion to fight for their biblical granted birthright to return home.

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