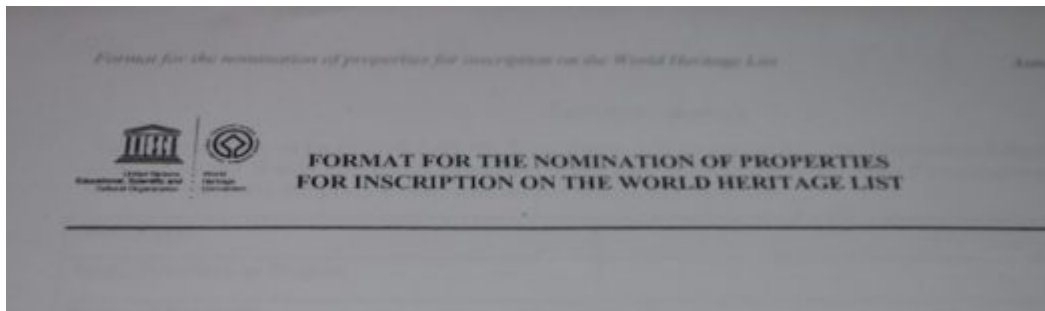
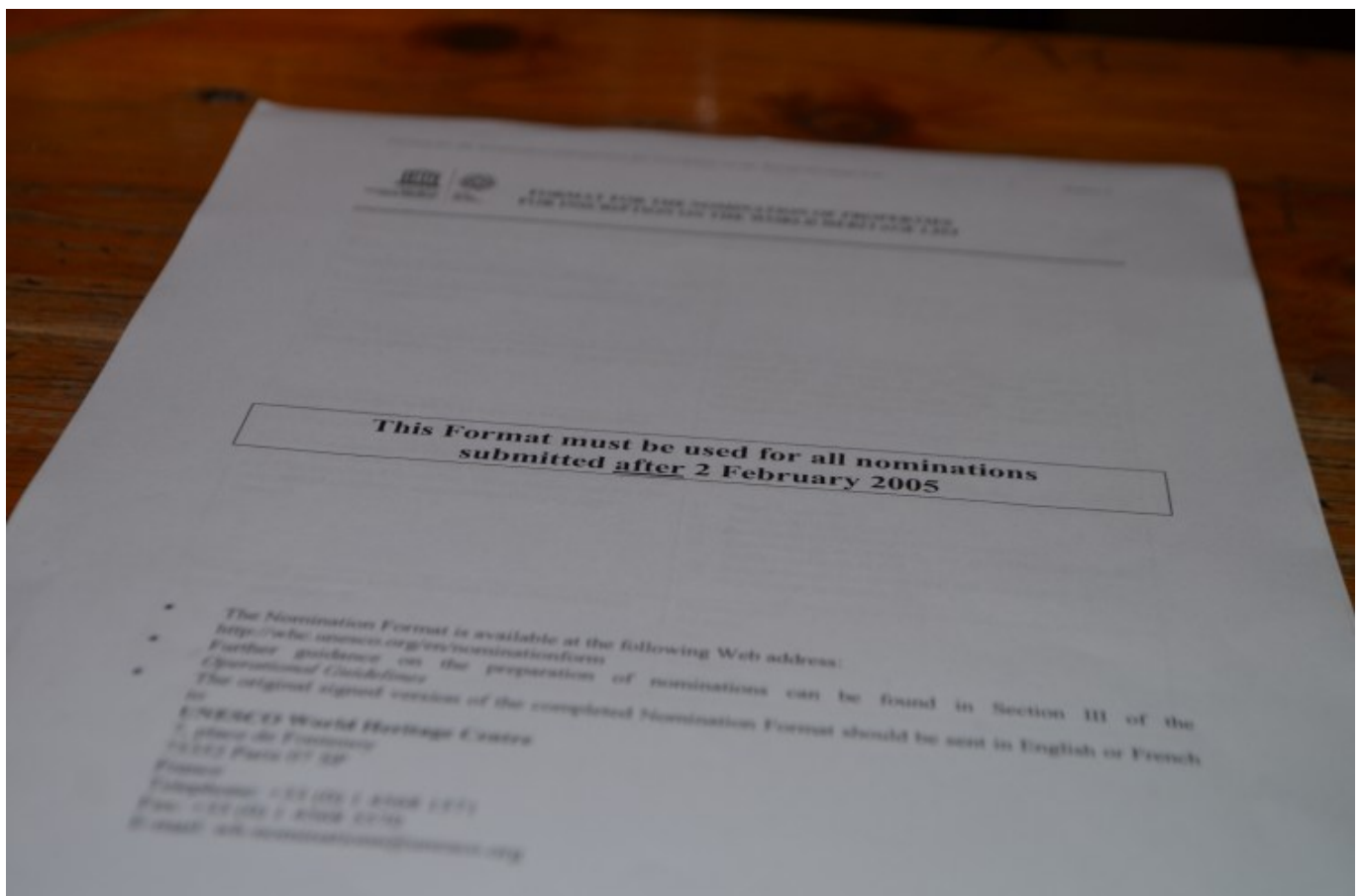


From July 2-12, the 41. Session of the UNESCO Committee for properties, enlisted in the World Heritage List meets in Krakow, Poland to decide on any new nomination for the inscription of properties on the World Heritage List.

A live feed of the daily sessions is available from <http://whc.unesco.org/en/sessions/41COM>



In an urgent appeal by the Palestinian Authority, the biblical City of Hebron, including the grave of the patriarchs Abraham, Isaac and Jacob are nominated as Palestinian World Cultural Site, a highly motivated political move against the Jewish people and the State of Israel.



To list a property in the List of World Heritage, this form has to be submitted, including all relevant information of the property.

The property in question is built upon a piece of land, bought by Abraham as eternal place of burial, as written in the Torah of Moses, Genesis 23.16+20

Abraham agreed to Ephron's terms and weighed out for him the price he had named in

the hearing of the Hittites: four hundred shekels of silver, according to the weight current among the merchants. / So the field and the cave in it were deeded to Abraham by the Hittites as a burial site.



The building above the burial cave of the Patriarchs Abraham, Isaac and Jacob was erected by Herod the Great, who also built the platform of the Temple Mount and the extended 2. Temple in Jerusalem at the time of Jesus.

According to the heritage list of Abraham, Isaac was the person who inherited everything Abraham had. A fact Isaac's brother Ismael accepted, when they were standing in peace to bury their father Abraham, as recorded in Genesis 25.5. + 9

Abraham left everything he owned to Isaac.

His sons Isaac and Ishmael buried him in the cave of Machpelah near Mamre, in the field of Ephron son of Zohar the Hittite,

After Isaac Jacob took over the inheritance of the fathers, who was transformed into Israel.

Genesis 35.10-12 God said to him, "Your name is Jacob, but you will no longer be called Jacob; your name will be Israel." So he named him Israel. And God said to him, "I am God Almighty; be fruitful and increase in number. A nation and a community of nations

will come from you, and kings will be among your descendants. ***The land I gave to Abraham and Isaac I also give to you, and I will give this land to your descendants after you.***

As we follow the history of the family of Jacob, we see two different parts of the family, as Jacob divides his camp into a Leah camp with Judah as the leading head of the family and a Rachel camp with Ephraim as the holder of the birthright of Joseph, as recorded in Genesis 48 and 1. Chronicles 5.3

But his father refused and said, "I know, my son, I know. He too will become a people, and he too will become great. Nevertheless, his younger brother will be greater than he, and his descendants will become a community of nations." He blessed them that day and said, "In your name will Israel pronounce this blessing: 'May God make you like Ephraim and Manasseh.' " So he put **Ephraim** ahead of Manasseh.

and though Judah was the strongest of his brothers and a ruler came from him, ***the rights of the firstborn belonged to Joseph—***

The ruler from Judah was King David, who reigned in Hebron for 7 years and 6 months, before he became ruler of all Israel in Jerusalem, as recorded in 2. Samuel 5.5

In Hebron he reigned over Judah seven years and six months, and in Jerusalem he reigned over all Israel and Judah thirty-three years.

After King David, King Solomon caused a split in the united kingdom of Israel and a separation of the Jewish Leah camp and the Israelite Rachel camp into a Kingdom of Judah (House of David) and a Kingdom of Israel (Firstborn Ephraim) with a separated 2730 year long history, up until the liberation of Jerusalem 1967 by the Jewish people, who fulfilled Jeremiah 29 by returning from Babylon to Jerusalem after over 2500 years of captivity and 70 years after the first Zionist Congress 1897

This is what the Lord says: "When 70 years are completed for Babylon, I will come to you and fulfill my good promise to bring you back to this place.

Together with the ingathering of the Jewish people, the ruler over all Israel from Joseph (Micha 5) was born on Second Passah Day 25.5.67 as promised in Jeremiah 31.9, where God says:

I am Israel's father, and Ephraim is my firstborn son

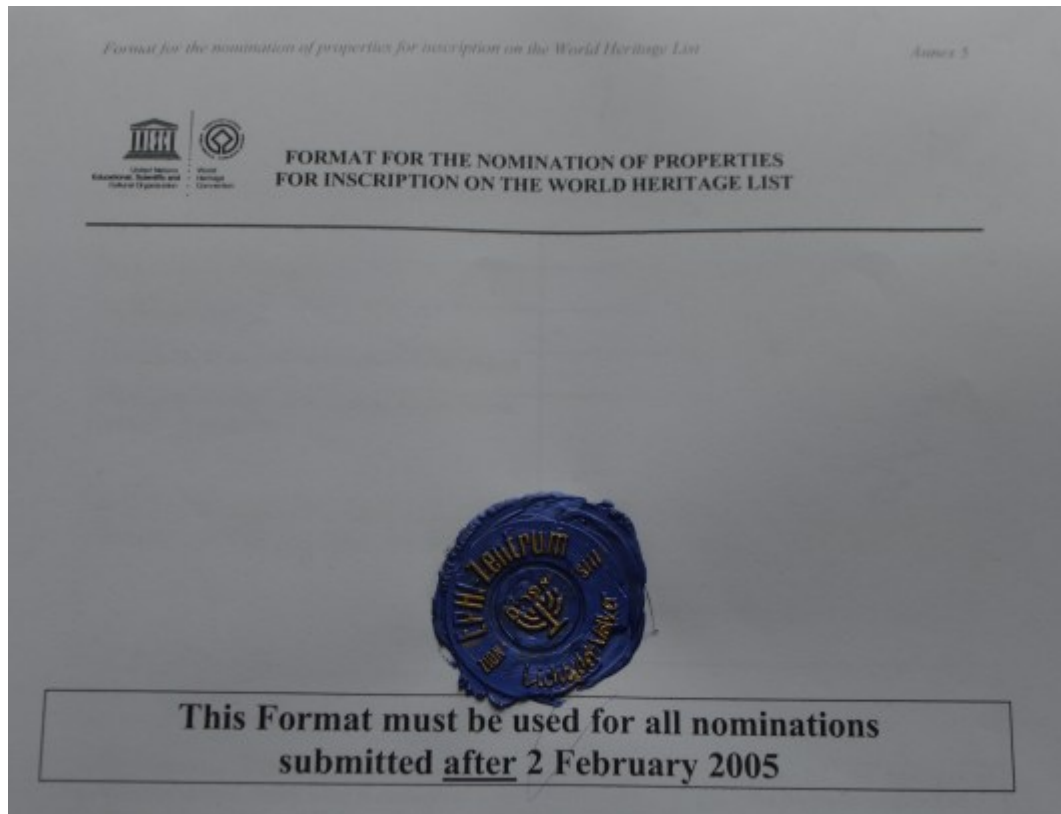
According to the constitution of Israel, the Torah of Moses and the Prophets, the true heir of the property of the Machpela Cave in Hebron and the physical remains of the fathers Abraham, Isaac and Jacob is the firstborn heir of promise Ephraim - one person, who holds the birthright of Joseph.



1997 - The Firstborn from the Dead visits his fathers Abraham, Isaac and Jacob and witnesses the violent uprising of the Arab-Muslim population against the physical descendants of Israel - regardless if they are from the Jewish, or the Christian side.

The Nation of Ephraim was declared independent March 2005 and consists of countless individuals scattered world-wide, who are not-Jewish, but claim their descent from the long lost House of Israel. By 25.5.2015 the Firstborn of Ephraim became a unique legal body, protected according to German Basic Law GG Art. 4, 9 & 140 to protect and defend the divine birthrights of the physical firstborn heir of Abraham, Isaac and Jakob, guaranteed in the Torah of Moses & the Prophets in fulfillment of the expectation of the resurrection of the Dead through the believe in Jesus Christ through water and spirit, against any third party legal body.

Ephraim acts in divine authority as Priest of the Order of Melchizedek according to Psalm 2 and 110 with the political and religious goal of a Kingdom of Peace from Mount Zion and a full biblical Day of Atonement according to 3. Moses 25, including the return of the possessions of Jacob, which would include the Grave of Abraham, Isaac and Jacob.



The Grave of Abraham, Isaac and Jacob belongs to Ephraim – first Test of the New Seal for a New Deal – Peace in Zion 5777

Only on 25.5.2017 Ephraim obtained all legal requirements to be an accepted part of the family of nations and is destined to bring a lasting peace deal between the two Houses of Israel – Ephraim and Judah.

The first 50 years of a historic re-birth of Jerusalem can never be repeated and representatives of the UNESCO, the United Nations, the Holy See and Pope Franzis, the Jewish People, all descendants of Ismael, the larger Christian Community, the Press and Business Community, as well as any individual can for themselves confirm the legal claim of Ephraim in the Word of God – in their Bible.



On 24.4.2017 Ephraim dedicated a 150 year old Industrial Monument with 8.000 square meter housing, working, living and faith community space as House of God of the descendants of Jakob, self-governed according to constitution of all Israel – the Torah of Moses and the Prophets.

JETZT REGISTRIEREN